

OFFICE OF THE  
**LEGISLATIVE  
FISCAL  
ANALYST**

JONATHAN C. BALL  
DIRECTOR

## **AGENDA**

### **Executive Appropriations Committee**

Wednesday, February 17, 2010

5:00 p.m.

Room 210 Senate Building

1. Call to Order/Approval of Minutes
2. Continuation of Business from Previous Meeting (if Necessary)
3. Appropriations Subcommittee Reports:
  - a. Executive Offices and Criminal Justice
  - b. Transportation, Environmental Quality, National Guard, and Veterans' Affairs
  - c. Natural Resources
  - d. Public Education
  - e. Health and Human Services
4. Other Business

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